

Book Of Judges Chapter 19

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Judges 19 - NKJV - (Audio Bible \u0026amp; Text)Overview: Judges Book of Judges - Chapter 19 - KJV Audio Bible The Book of Judges Chapter 19 The Levite \u0026amp; His Concubine - You Didn't Hear This One In Sunday School - Judges 19 Chapter 19: A certain Levite and his concubine- JUDGES CHAPTER 19-21 AUDIO Judges chapters 19 \u0026amp; 20 Bible Study
Book of Judges Geneva Bible Translation Chapter 19
Judges - 19 English Picture Bible\u201cIn Judges 19:29, why did he cut his wife into 12 pieces?\u201d - Q \u0026amp; A Session - May 4th, 2015
(Dramatized Bible) Book of Judges Chapter 19The Book of Judges Chapter 19 Judges Chapters 19-21— Rape in Israel Leads to Civil War | Steve Gregg Book Of Judges Chapter 19
 Judges, Chapter 19. + Text Size —. 1 And it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah. 2 And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.

JUDGES CHAPTER 19 KJV - King James Version

Judges 19 niv - A Levite and His Concubine - In those - Bible Gateway. A Levite and His Concubine - In those days Israel had no king. Now a Levite who lived in a remote area in the hill country of Ephraim took a concubine from Bethlehem in Judah.

Judges 19 niv - A Levite and His Concubine - In those ...

1 And it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah. 2 And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.

Book of Judges chapter 19 - King James Bible Online

Judges 19: 1: And it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah. 2: And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four ...

Book of Judges - Chapter 19

Verses in the Book of Judges Chapter 19 This section of the Catholic Bible contains the complete content of the Book of Judges, Chapter 19 with numbers and text of individual verses from the Douay Rheims Version of the Catholic Bible.

The Book of Judges, Chapter 19

Judges 19:1 And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Beth-lehem-judah. "Concubine": Though a concubine wife (usually a slave), was culturally legal, the practice was not acceptable to God (Gen. 2:24).

Judges Chapter 19 Explained - bible-studys.org

Judges 19:16-21. an old man entertains him at gibeah. AN OLD MAN ENTERTAINS HIM AT GIBEAH. 16. there came an old man from his work out of the field at even, which was also of mount Ephraim --Perhaps his hospitality was quickened by learning the stranger's occupation, and that he was on his return to his duties at Shiloh.

Judges 19 Commentary - Commentary Critical and Explanatory ...

Judges Chapter 19 Summary Part 1. Judges 19 starts with another reiteration that there was no king in Israel during these days of the judges, and the people and land was just in utter disorder. People did whatever they thought was right. There was a Levite who had a concubine. His concubine cheated on him and he sent her back to her father's house for a few months.

Judges Chapter 19 Summary Part 1 | Bible Study Ministry

Judges 19 – Gibeah’s Crime A. The Levite and his concubine. 1. (1) A Levite takes a concubine. And it came to pass in those days, when there was no king in Israel, that there was a certain Levite staying in the remote mountains of Ephraim. He took for himself a concubine from Bethlehem in Judah. a.

Enduring Word Bible Commentary Judges Chapter 19

Shoftim - Judges - Chapter 19 « Previous Chapter 18. Next » Chapter 20. Rashi 's Commentary: Show Hide. Show content in: Both English Hebrew. Chapter 19. 1 And it was in those days, when there was no king in Israel, that there was a Levite man dwelling by the edge of the mountain of Ephraim, ...

Shoftim - Judges - Chapter 19 - Tanakh Online - Torah - Bible

Chapter 19 And it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

Book of Judges chapter 19

Book of Judges - Chapter 19 Judges 19:1. And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah. Judges 19:2.

Chapter 19 - (page 230) - The Book of Judges (The New ...

Book of Judges Chapter 19. ... Chapter 19. The Most Disgusting Chapter In The Bible. Warning: We're not kidding... This chapter is ugly. Really ugly. Again, it shows the awful things that occurred during the chaos in Israel after Joshua and before the arrival of the replacement judges.

Book of Judges Chapter 19 | Shmoop

Judges 19. 19. 1 And it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Beth-lehem-judah. # a concubine: Heb. a woman a concubine, or, a wife a concubine. 2 And his concubine played the whore against him, and went away from him unto her father's house to Beth-lehem-judah, and was there four whole months.

Judges 19 | KJV Bible | YouVersion

Book of Jasher, Chapter 19. 1 And the cities of Sodom had four judges to four cities, and these were their names, Serak in the city of Sodom, Sharkad in Gomorrah, Zabnac in Admah, and Menon in Zeboyim. 2 And Eliezer Abraham's servant applied to them different names, and he converted Serak to Shakra, Sharkad to Shakrura, Zebnac to Kezobim, and Menon to Matzlodin.

Book of Jasher, Chapter 19 - Internet Sacred Text Archive

Book of Judges, Chapter 19. Feb 14, 2019 at 21:44 Twitter · Facebook. Judges 19 ASV - American Standard Version.

Book of Judges, Chapter 19 - ASV (American Standard Version)

07 - Judges November 19, 2016 The book of Judges recounts the battles between the Israelites and enemies such as the Canaanites, Amorites, Ammonites, Arameans, Midianites, and Philistines. It also recounts a number of battles and events that take place amongst the Israelites themselves. Summary Judges 1: Judges begins with the conquest of Canaan.

Chapter-by-Chapter Summary of Judges – 929 Chapters

Chapter 1 Let's Fight, Canaanite Just because Israel's fearless leader Joshua is dead doesn't mean they're gonna let... Chapter 2 The Judges Teaser Trailer This chapter (especially 2:14-19) is a sneak peek of the pattern followed throughout... Chapter 3 The Left-Handed Assassination Of A Very Fat ...

Chapter 19 - The Bible Project

Telling Terror in Judges 19 explores the value of performing a ‘reparative reading’ of the terror-filled story of the Levite’s pilegesh (commonly referred to as the Levite’s concubine) in Judges 19, and how such a reparative reading can be brought to bear upon elements of modern rape culture. Historically, the story has been used as a morality tale to warn young women about what constitutes appropriate behaviour. More recently, (mainly male) commentators have tended to write the woman out of the story, by making claims about its purpose and theme which bear no relation to her suffering. In response to this, feminist critics have attempted to write the woman back into the story, generally using the hermeneutics of suspicion. This book begins by surveying some of the traditional commentators, and the three great feminist commentators of the text (Bal, Exum and Trible). It then offers a reparative reading by attending to the pilegesh’s surprising prominence, her moral and marital agency, and her speaking voice. In the final chapter, there is a detailed comparison of the story with elements of modern rape culture.

Many scholars in Bible are interpreting the biblical text from newer interdisciplinary approaches. These disciplines, such as modern literary theory, sociology, and anthropology, have their own technical vocabulary, presuppositions, questions, and methodologies, which a biblical scholar must learn in order to appropriate these approaches for study of the biblical text. This book will introduce the student and the interested teacher to these new approaches, providing bibliography for further study in the method. Moreover, this book will actually apply the method to a particular text in the Book of Judges, so that the reader may see the method "in action."

In this book, Phyllis Trible examines four Old Testament narratives of suffering in ancient Israel: Hagar, Tamar, an unnamed concubine and the daughter of Jephthah. These stories are for Trible the "substance of life", which may inspire new beginnings and by interpreting these stories of outrage and suffering on behalf of their female victims, the author recalls a past that is all to embodied in the present, and prays that these terrors shall not come to pass again. "Texts of Terror" is perhaps Trible's most readable book, that brings biblical scholarship within the grasp of the non-specialist. These "sad stories" about women in the Old Testament prompt much refelction on contemporary misuse of the Bible, and therefore have considerable relevance today.

Chapter 19 - The Bible Project

The ESV Single Column Journaling Bible, Artist Series is a collection of journaling Bibles meant to celebrate the treasure of God's Word. This Bible features commissioned cover artwork designed Christian artist Ruth Chou Simons.

The Dictionary of the Bible is a landmark reference work edited by biblical scholar James Hastings. It is a thorough index of all key terms in Scriptures. This edition features two linked tables of contents: one at the beginning of the volume, which takes you to individual chapter, and the other at the beginning of each chapter linking to its verses. The full title was A Dictionary of the Bible, dealing with the Language, Literature and Contents, including the Biblical Theology. It was edited by James Hastings, with the assistance of John A. Selbie. Additional assistance with revision of the proofs was provided by A. B. Davidson, S. R. Driver and H. B. Swete. Although described as a "dictionary", the work is better described as an encyclopaedia, with signed articles sometimes several pages in length. It is a substantial work, with more than 8000 pages and 1,401,784 words. The 194 authors of articles were established scholars of the day, generally Protestant Christians, from many countries, but mostly from the UK and the USA in that order. The subject matter was "the Old and New Testaments, together with the Old Testament Apocrypha, according to the Authorized and Revised English Versions." Articles were written "on names of all Persons and Places, on the Antiquities and Archaeology of the Bible, on its Ethnology, Geology and Natural History, on Biblical Theology and Ethic ..."It remains a one of the best source of Biblical information.

The NIV Application Commentary helps you communicate and apply biblical text effectively in today's context The books of Judges and Ruth have relevance for our lives today. Judges, because it reveals a God who employs very human deliverers but refuses to gloss over their sins and their consequences. And Ruth, because it demonstrates the far-reaching impact of a righteous character. K. Lawson Younger Jr. shares literary perspectives on the books of Judges and Ruth that reveal ageless truths for our contemporary lives. To bring the ancient messages of the Bible into today's context, each passage is treated in three sections: Original Meaning, Concise exegesis to help readers understand the original meaning of the biblical text in its historical, literary, and cultural context. Bridging Contexts. A bridge between the world of the Bible and the world of today, built by discerning what is timeless in the timely pages of the Bible. Contemporary Significance. This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages. The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved. This unique, award-winning commentary is the ideal resource for today's preachers, teachers, and serious students of the Bible, giving them the tools, ideas, and insights, they need to communicate God's Word with the same powerful impact it had when it was first written.

THE NEW AMERICAN COMMENTARY is for the minister or Bible student who wants to understand and expound the Scriptures. Notable features include:* commentary based on THE NEW INTERNATIONAL VERSION;* the NIV text printed in the body of the commentary;* sound scholarly methodology that reflects capable research in the original languages;* interpretation that emphasizes the theological unity of each book and of Scripture as a whole;* readable and applicable exposition.

Jacob and Solomon were polygamists. Tamar and Rahab were prostitutes. What are polygamists and prostitutes doing on the pages of Holy Scripture? And God told the prophet Hosea to marry a prostitute. What about Cain—did he really marry his sister? Abraham did, and he was also a polygamist. Lot offered his daughters up for rape, David committed adultery (or rape?) and the Bible calls both men righteous. Love, Old Testament style, was bizarre. As readers of the Old Testament encounter these weird, confusing, and horrific "love" stories they ask, "What's up with sex in the Old Testament?" The church often ignores the R-rated bits of the Bible, so it's hard for people to find answers to their disturbing questions about sex in Scripture, which can lead people to give up on God and God's word. However, these stories were included in the Bible for a reason, to reveal an even more shocking "love" story. When humans behave badly, God behaves graciously. God not only forgives people with sexual baggage, but also redeems their lives and includes them in his mission. God's word records their story to benefit us. Just as sex was not often ideal in the Old Testament, it's often not ideal today. Instead of ignoring these stories, Prostitutes and Polygamists engages, discusses, and learns from them.

Chapter 19 - The Bible Project

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